

UNOFFICIAL COPY

Recording Requested by / Return To:
ANDREA CECUTTI
1375 Ensenada Ave, LAGUNA BEACH, CA 92651
90350 1635042

0020998129

1626/0164 52 001 Page 1 of 2
2002-09-11 15:39:03
Cook County Recorder 26.50



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: RICHARD G HAGEN, JOSEPH J BROHL

Recorded in Cook County, Illinois, on 06/03/94 as Instrument # 94-509362

Tax ID: 17094100141895

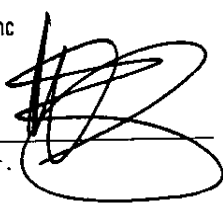
Date of mortgage: 05/27/94 Amount of mortgage: \$137900.00 Address: 300 N State St #6022 Chicago, IL 60610

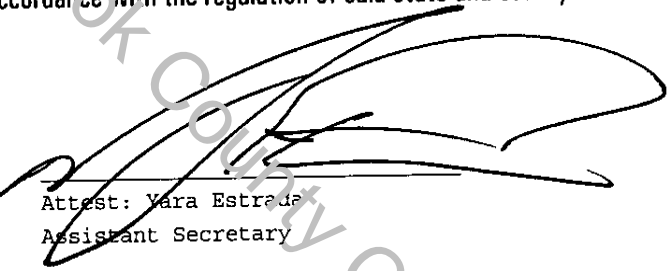
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/12/2002

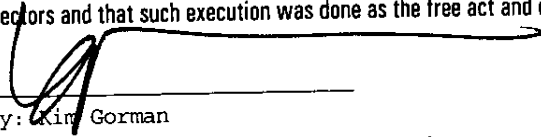
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

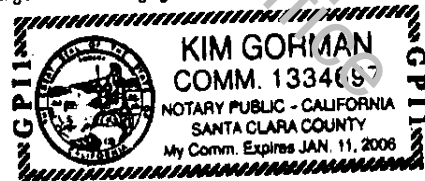
By: 
K.E. Palmer, Jr.
Vice President

Attest: 
Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 08/12/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Kim Gorman
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1635042 P.I.F.: 07/18/02
FINAL RECON.IL 90350 120.00 2 08/12/02 02:48:02 12-031 IL Cook 2361:85 5

34
B.P.
B.D.

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Loan Number: 1635042
Stco Code: 12-031

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UNIT NO. 6022 AS DELINEATED ON SURVEYS OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITIONAL -TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION AND RECORDED DECEMBER 15, 1977, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24238692, TOGETHER WITH AN UNDIVIDED .00201 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS SITUATED IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS UNIT NO, 6022, 300 NORTH STATE STREET, CHICAGO, ILLINOIS 60610.

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Cook County Clerk's Office