UNOFFICIAL C 253 4 801 Page 1 of

2002-09-11 14:48:46

Cook County Recorder

28.00

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To:

Cynthia Dumlao 8037 KARLOV AVE Skokie, IL 60076-3223



SATISFACTION

Paid Accounts Department #:14633671 "Dumlao" Lender ID:451/1094514000 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CYNTHIA M. DUMLAG.

Original Mortgagee: CHASE MANHATTAN NORTGAGE CORPORATION

Dated: 08/01/2001 and Recorded 09/28/2(01 as Instrument No. 0010905554

in the County of COOK State of ILLINOIS Book/Reel/Liber N/A, Page/Folio N/A,

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 10-03-002-094-0000

Property Address: 10033 Frontage Rd Unit F, Skokie, IL, 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation

On August 08, 2002

By: ISTANT SECRETARY RUIZ, TELMA

EGO-20020808-0001 ILCOOK COOK IL BAT: 21121 KXILSOM1



UNOFFICIAL COPY

Page _ Satisfaction

STATE OF California COUNTY OF San Diego

ON August 08, 2002, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my mand and official seal,

GABRIEL RICO

Notary Expires: 06 1 /2006 #1361426

GABRIEL RICO
Commission # 1351426
Notary Public - California
San Diego County
My Comm. Expires Jun 17, 2006

(This area for notarial seal)
Prepared By: Gabriel Rico, 10790 Ranche Bernardo Rd, San Diego, CA 92127 (858)676-3099
EGO-20020808-0001 ILCOOK COOK IL BAT: 21121/146338711 XILSC M1

20998270

UNOFFICIAL COPY 14633671

EXHIBIT A

THE WEST 18.50 FEET OF THE EAST 73 33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 (EXCEPT THE SOUTH 1.41 FEET THEREOF), AND THE SOUTH 1.44 FEET OF LOT 9, ALSO THAT PART OF LOT "A" LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE FACTORIST OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE MORTH LINE OF SAID SOUTH 1.41 FEET OF LOT 10 AND LYING SOUTH OF THE MORTH LYING SOUTH DESCRIPT OF T OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.44 FEET OF LOT 9 (TAKEN AS A TRACT) IN ORCHARD MANOR HIGHLAND SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE JEST 13 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NOPITE RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON AUGUST 1, 1956 AS DOCUMENT LR 1686411. IGL EGIS TI.