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2002-09-11 14:29:39

Cook County Recorder

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0020998214

Arum Kumar N

Prepared by: ARUM, KUMAR.N
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401

Loan Number: 35477454 07223
When recorded mail to:
Optima Information Solutions
1920 Main St. Suite 450
Irvine, CA 92614 OFBRP



ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 30, 2001 and executed by MILO JAKOMIN AND IVICA JAKOMIN, as Mortgagor(s), and recorded on 9/12/01, in Book 0010844930 at Page _____ as document number 0010844930 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

See Exhibit "A" attached hereto and made a part hereof

Commonly known as: 3130 NORTH RICHMOND, CHICAGO, ILLINOIS
Tax ID #: 13-25-108-011

Dated: JULY 4, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Christopher Kennedy

Name: Christopher Kennedy
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 4, 2002, by Christopher Kennedy, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., a corporation, on behalf of the corporation. Christopher Kennedy is personally known to me.

Witness my Hand and Seal of Office.

Carrie A Lane
Notary Public - State of Florida



Carrie A Lane
My Commission DD058786
Expires September 19, 2005

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Property of Cook County Clerk's Office

Loan Number: 35477454 0722 S

EXHIBIT "A"

LOT 5 IN BLOCK 3 IN S.E. GROSS' NORTH WEST ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.