

UNOFFICIAL COPY

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022/0124 08 001 Page 1 of 2  
2002-09-11 15:32:21  
Cook County Recorder 26.50



Prepared By:

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
AN ILLINOIS CORPORATION  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053605960

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 2002 executed by

BERNADETTE F. BUGAOAN, UNMARRIED PERSON

#36040



INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 261 EAST LAKE STREET BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No. 0020998471, page(s) 1, as Document No. COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1660 E THACKER ST, #1D, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On SEPTEMBER 9, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ known to me to be the PRESIDENT and SUSAN F. BANTZ known to me to be VICE PRESIDENT

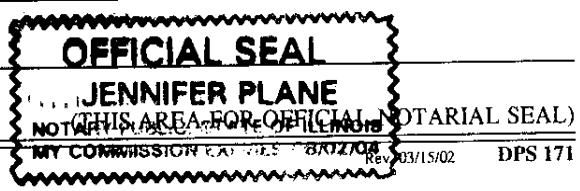
*Ronald J. Bantz*  
By: RONALD J. BANTZ  
Its: PRESIDENT

*Susan F. Bantz*  
By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Yolanda Rodriguez*  
Witness: YOLANDA RODRIGUEZ

Notary Public JENNIFER PLANE County, My Commission Expires 8-2-04



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Rev. 05/05/97 DPS 049

09-20-202-040-1004

Property of Cook County

UNIT NO 1D IN THE THACKER POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 3 IN MIDDLE SUBDIVISION IN DES PLAINES, BEING A RESUBDIVISION OF LOTS 112 TO 115 IN TOWN OF RAND TOGETHER WITH THAT PART OF LOT 16 AND THAT PART OF VACATED PUBLIC ALLEY CONTIGUOUS TO BOTH LOT 1 AND LOT 18 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, AND THAT PART OF LOT 111 IN TOWN OF RAND, WHICH LIES SOUTH OF A LINE 150 FEET NORTH, MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE SOUTH LINE OF LOTS 1 TO 17 IN SAID MIDDLE SUBDIVISION IN DES PLAINES, ALL IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25175387 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 03 AND 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25175387.

## RIDER - LEGAL DESCRIPTION

053605960