

UNOFFICIAL COPY

0020998722

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2002-09-11 12:56:48
Cook County Recorder 26.50

Prepared By:

KRYSTYNA OLSZYNSKI
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT



0020998722

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2
aw

LOAN NO.: 002331

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS 33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 2002 executed by DAVID BASINSKI, UNMARRIED PERSON

to BISSAM FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5215 N. HARLEM AVENUE CHICAGO, ILLINOIS 60656 and recorded in Book/Volume No.

20998721

COOK County Records, State of ILLINOIS, page(s) as Document No.

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 725 HUNTER ROAD, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BISSAM FINANCIAL SERVICES, INC.

Vice President Steve Szymanski

On AUGUST 30, 2002 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared STEVE SZYMANSKI known to me to be the VICE PRESIDENT and

By: [Signature]
Its:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public Cook County,

Witness:



My Commission Expires 04/03/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2003
MARQUIS TITLE TM 67186/7157

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

235620

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C02331

RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE, BEING A SUBDIVISION OF LOTS 20 AND 21 IN THE COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1925 AS DOCUMENT 8996049, IN COOK COUNTY, ILLINOIS.

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