Cook County Recorder

26.50



STEWART TITLE OF ILLINOIS 2 NORTH LaSALLE STREET, SUITE 1920 CHICAGO II 60602

599/h8L19W

Full Satisfaction

| CHICAGO, IL GODDE | An | d Release of N | <i>l</i> lortgage | | |
|---|----------------------------|---|------------------------|---|--------|
| | 70 | T FOOTED CLUCKOO !! (| 0/5/ 1000 I aam Na | 28-315398-8 | |
| LIBERTY BANK FO | R SAVINGS VIII WES | T FOSTER, CHICAGO, IL 6 | 0000-1900 LOAH NO | 7 | |
| a corporation existin | g under the laws of the S | INIE OF THEFROID | | | |
| all the notes thereby CONVEY, RELEAS | secured, and of the sum | of one dollar, the receipt 7 YG1 RYD BORUCKI | whereof is hereby ac | er mentioned, and the cancellatic knowledged, does hereby REM UCKI, HUSBAND AND WIF | MISE, |
| AND ROBERT BOR | OORI, DING, 1 | 901 | _ | _1 | 11 41 |
| of the County of | COOK | and State o | | | ll the |
| right, title, interest, o | claim or demand whatsoev | er it may have acquired in | , through or by a cert | ain Mortgage dated the | |
| 29TH day of | JULY 3. | 0, | .D.X20x 1993, and | recorded in the Recorder's Off | ice of |
| - | COOK County | y, in the State of ILL | INOIS | , in | book |
| of records, | on page | , as document No. | 93650712 | , and a certain Assign | nment |
| of Rents dated the | day of | | , 20 | , and recorded in the Record | rder's |
| Office of | C | County, in the State of | | TS - | , in |
| book | of records, on page | , as docum | | | , to |
| the premises therein | described, as follows, to- | wit: LOT 24 IN BLOCK | K 2 IN AUSTIN G | GARDENS SUPDIVISION | |
| OF THE EAST 20 | ACRES OF THE NORT | TH 1/2 OF THE SOUT | HWEST 1/4 AND T | THE NORTH 1/2 OF THE | |
| MECT 1/2 OF TH | E SOUTHEAST 1/4 OF | F SECTION 20. TOWN: | SHIP 40 NORTH. | RANGE 13. FAST OF | |

THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#13-20-303-017 COMMONLY KNOWN AS: 6048 WEST EDDY STREET, CHICAGO, IL. 60634

, County of COOK of CHICAGO situated in the CITY , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

VICE

President, and attested by its

ASSISTANT

Secretary, this

30TH

day of

JULY

A.D., 2002

LIBERTY BANK FOR SAVINGS

ASSISTA

STATE OF

ILLINOIS

Secretary

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF

PUPAGE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK- -

personally known to me to be the

VICE President of LIBERTY BANK FOR SAVINGS

LIBERTY BANK FOR SAVINGS, 7111 WEST FOSTER, CHICAGO, IL 60656-1988

a corporation, and

BERNICE W. W. ZINIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereir set forth.

GIVEN under my hand and Notarial Seal this

30THday o

, A.D. 20_{0.2}

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL 60656

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL" JOHN T. BRISLEN Notary Purile, State of Illinois My Commission Extires 07/23/06

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO.

6060 N. MILWAUKEE AVE. CHICAGO, IL 60646

PHONE: (847) 292-1300

FAX: (847) 292-1414