

UNOFFICIAL COPY

0020998855

1029/0180 44 001 Page 1 of 2
2002-09-11 15:24:12
Cook County Recorder 26.50



PREPARED BY AND WHEN RECORDED MAIL TO

Forest Park National Bank & Trust Co.
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

_____ SPACE ABOVE THIS LINE FOR RECORDER'S USE _____
LOAN NO. OSB 347025

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

0020998854

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8-28-02
executed by TIMOTHY SEAN FLANAGAN & MORNA MARGARET FLANAGAN, HUSBAND AND WIFE

to **Forest Park National Bank & Trust Co.**
a corporation organized under the laws of **THE UNITED STATES**
and whose principal place of business is
7318 West Madison Street
FOREST PARK, IL 60130

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of IL _____ described
hereinafter as follows: **(See Attached Legal Description)**
Commonly known as 1408 ELGIN AVENUE
FOREST PARK, IL 60130

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF IL
COUNTY OF **COOK**

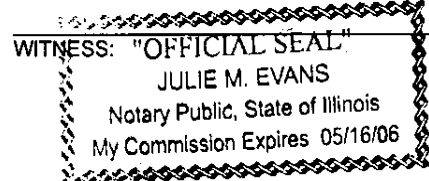
FIRST AMERICAN TITLE
ORDER # 149422
2083

Forest Park National Bank & Trust Co.

BY: Marino A. Cecchi
ITS: Attorney in Fact

BY: Katherine M. Doremus
ITS: Attorney in Fact

On 8-28-02 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said county and State,
personally appeared Marino A. Cecchi
known to be the Attorney in Fact
and Katherine M. Doremus
known to me to be Attorney in Fact
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.
Notary Public Julie M. Evans
My Commission Expires: 5-16-06 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOAN NO. 3410252

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LOTS FORTY-THREE (43) AND FORTY-FOUR (44) IN FRANK TROOST'S
RESUBDIVISION OF LOTS 1 TO 48 BOTH INCLUSIVE, OF BLOCK NINE, (9)
OF BRADAISH AND MIZNER'S ADDITION O RIVERSIDE, A SUBDIVISION OF THE
EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECITON 24, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

15-24-212-005

Property of Cook County Clerk's Office