



Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5163

Illinois

County of Cook

Loan #: 0003438481  
Index: 25042  
JobNumber: 406\_2114

**RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** ALTON T. ROLLERSON  
**Original Mortgagee:** LASALLE BANK MATTESON  
**Original Loan Amount:** \$55,100.00  
**Property Address:** 4115 W 192ND CT COUNTRY CLUB HILLS, IL 60478  
**Date of DOT:** 8/26/93  
**Date Recorded:** 8/14/93  
**Doc. / Inst. No:** 93-735133  
**PIN:** 31-10-200-089-1230  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31st day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Michelle M. Lams, Vice President



# UNOFFICIAL COPY

20998983

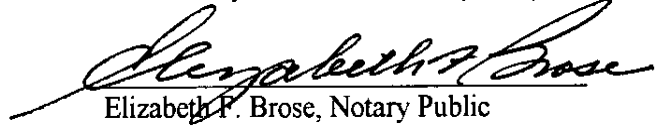
STATE OF MICHIGAN  
COUNTY OF OAKLAND

On this the 31st day of July 2002 A.D. , before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation.

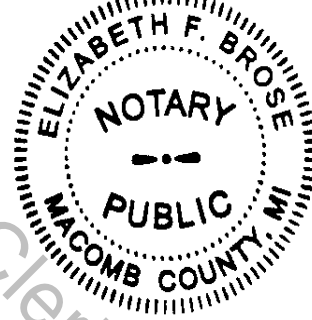
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:

**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**



Elizabeth F. Brose, Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 1/08/2003



\* 9 9 8 3 4 3 8 4 8 1 \*

# UNOFFICIAL COPY

EXHIBIT 'A'

20998983

Job #406\_2114  
Loan #0003438481  
Index #25042

UNIT 214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22260451, AS AMENDED, IN THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office