

UNOFFICIAL COPY

0020998925

1432/0139 49 001 Page 1 of 3  
2002-09-11 15:03:24  
Cook County Recorder 28.50



0020998925

Section  
Block  
Lot  
APN# 14-33-200-016-1200  
County Cook

Recording Requested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD,  
MELVILLE, NEW YORK, 11747

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell,  
assign, transfer and convey, unto the Countrywide Home Loans, Inc.

, a corporation  
organized and existing under the laws of United States of America (herein "Assignee"), whose  
address is 155 North Lake Avenue, Pasadena, CA 91101  
a certain Mortgage dated April 1, 2002, made and executed by  
Lauren K. Gillman and Todd Gillman, Wife and Husband

whose address is 345 W. Fullerton Parkway #2807, Chicago, IL 60614  
to and in favor of First Home Mortgage

upon the  
following described property situated in Cook County, State  
of Illinois :

Covering premises commonly known as, 345 W. Fullerton Parkway #2807  
Chicago, IL 60614, which premises are more particularly described in the  
aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Forty Nine Thousand  
Dollars & No/Cents (\$ 149,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0020413117, at page (or as  
No. ) of the Records of Cook

County, State of Illinois on 04/11/2002, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512) UM31 9512.02 12/95

VMP MORTGAGE FORMS - (800)521-7291

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Initials: \_\_\_\_\_

DOC #:86301  
APPL #:0000181406



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 29, 2002

First Home Mortgage

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_  
ANDREW VALENTINE, SR. V.P.

\_\_\_\_\_  
Attest

This Instrument Prepared By: First Home Mortgage, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

## ACKNOWLEDGMENT

State Of New York


County of Suffolk

On the 29th day of July in the year 2002, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section \_\_\_\_\_  
Block \_\_\_\_\_  
Lot \_\_\_\_\_  
APN# 14-33-200-016-1200  
County Cook

Document No. 900197(03/99)

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ROBERT N. JANNOTTE  
Notary Public, State of New York  
No. 01JA5065754  
Qualified in Suffolk County  
Commission Expires Sept. 09, 2007

0020998925

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Property of Cook County Clerk's Office

County  
of Cook

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]:

UNIT NO. 2807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 13, 1992 AS DOCUMENT NUMBER 92066230 OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 OF LOT 3 IN ADAMS AND PORTEREST SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.