

UNOFFICIAL COPY

0020999548

9868/0044 86 002 Page 1 of 2
2002-09-12 09:45:14
Cook County Recorder 26.50

Prepared By:

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



0020999548

and When Recorded Mail To

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0226692

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X 701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 29, 2002**
executed by

**SERGE ELIACIN, MARRIED TO AND
MARIE RENEE ELIACIN, HIS WIFE**

to **MBC MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

as Document No. **0020635939**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4721 W. 186TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

MBC MORTGAGE CORP

On **MAY 29, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEPHEN PALLOTTO
known to me to be the **PRESIDENT**

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

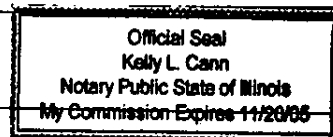
Notary Public

My Commission Expires **11/20/05**

By: **STEPHEN PALLOTTO**
Its: **PRESIDENT**

By:
Its:

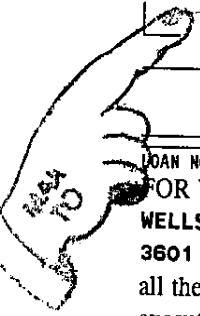
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ES14433

ENTERPRISE LAND TITLE, LTD.



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Property of Cook County Clerk's Office



0226692

RIDER - LEGAL DESCRIPTION

LOT 4 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

31-03-100-14-0000