



UNOFFICIAL C 2002-09-12 10:47:28

Cook County Recorder

0020999591

This Instrument Prepared By:

COCK COUNTY RECORDER

After Recording Refurn To:

60477

MBC MORTGAGE 6817 W 167TH STREET

ILLINOIS TINLEY PARK,

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 272655

FOR VALUE RECEIVED the under signed hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 2002 executed by MOHAMMAD ALATTAR AND RAGHDAA ALATTAR HUSBAND AND WIFE

to MBC MORTGAGE, A CORPORATION a corporation organized under the laws of the State o ILLINOIS and whose principal place of business is 6817 W 167TH STREET, TINLEY PARK, ILLINOIS

and recorded as Document No. 00 2099590, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 70 IN FRANK DELUGACH'S WOODED HILLS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RAI 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RANGE

P.I.N.: 23-14-209-002

Commonly known as: 10503 S. 80TH COURT, PALOS HILLS, TILINOIS 60465 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires:

CORTORATION MBC MORTGAGE,

By:

Its:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

County,

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