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Cook County Recorder

28.50



## COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE

This instrument must be recorded in: COOK County, ID Recording Requested By: WF591 WELLS FARGO NOME MORTGAGE, INC. When Recorded Mail To. CAROLYN FAEHLING 3941 PROCTOR CIRCLE ARLINGTON HEIGHTS, IL 600J4

SATISFACTION OF MORTGAGE

Loan #: 8779388 LPS #: 702708 Bin #: 09-04-02KC

TRI ALIBAJIT DA ALIBA

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, this a certain MORTGAGE dated 9/21/01 made
and executed by CAROLYN J. FAEHLING, MARRIED TO JAMES C. FAEHLING to secure
payment of the principal sum of \$250,000.00 Dollars and interest to WELLS
FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded:
10/11/01 as Instrument #: 0010945794 in book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender of number is intended to include
the appropriate gender or number, as the case may pe.

Legal Description: SEE EXHIBIT A, PAGE 3

Tax ID No.: 03-06-215-010-0000

Property Address: 3941 PROCTOR CIRCLE, ARLINGTON HEIGHTS, IL 50004.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="September 05">September 05</a>, <a href="2002">2002</a>.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

istina Ling, Vice President

IL\_021\_702 08\_8779388\_GRP4

Α

STATE OF COUNTY OF ONANGE

ON September 3:, 2002, before me MICHELE REESE, a Notary Public in and for the County of CRENGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Notary Public

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires April 10, 2005

Control of the contro Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 (MIN #:) 271718

9/17/02

9/22/02

IL\_021\_702708\_8779388\_GRP4

## **EXHIBIT A**

Loan#: 8779388 LPS#: 702708 Bin #: 09-04-02KC

LOT 27 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 9, BEING A SUBDIVISION IN THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED

ETI.
JVEMB.

COOK COUNTY CLOSES OFFICE