

UNOFFICIAL COPY

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2002-09-12 09:20:23
Cook County Recorder 28.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
KENNETH A MOORE
1563 DARROW AVE
EVANSTON, IL 60202

SATISFACTION OF MORTGAGE

Loan #: 0010251239 LPS #: 689722 Bin #: 08-28-02DS


KNOW ALL MEN BY THESE PRESENTS
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/29/93 made
and executed by KENNETH A MOORE AND BETH J FREEMAL, HIS WIFE to secure
payment of the principal sum of \$83450.00 Dollars and interest to MARGARETTEN
& COMPANY, INC. in the County of COOK and State of IL Recorded: 7/2/93 as
Instrument #: 93509887 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 10-13-407-018-0000
Property Address: 1563 DARROW AVE, EVANSTON, IL 60202--

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 29, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY 
Joe Rojo, Vice President

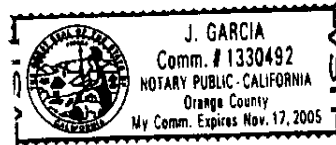
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A

STATE OF CA
COUNTY OF Orange

ON August 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 500833
9/10/02

9/15/02
B

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Property of Cook County Clerk's Office

EXHIBIT A

Loan#: 0010251239 LPS#: 689722 Bin #: 08-28-02DS



THE NORTH 19.57 FEET OF THE SOUTH 116.90 FEET OF THAT PART OF LOTS 10, 11 AND 12 TAKEN AS A TRACY LYING NORTH OF A LINE DRAWN PERPENDICULARLY TO THE WEST LINE OF SAID TRACT THROUGH A POINT ON SAID WEST LINE 28.82 FEET NORTH OF THE SOUTHWEST CORNER THEREOF ALL IN BLOCK 6 IN HINMAN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office