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2000-03-24 12:03:31

Cook County Recorder

25.50



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101 TON, ALLEN & WILLIAMS CORP. This form was prepared by: 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242 , tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 10472 ARMSTRONG STREET FAIR A., VA 22030

does hereby grant, sell, assign, transfer and convey, unto the MOLTON, ALLEN & WILLIAMS CORPORATION

THE STATE OF ALABAMA a corporation organized and existing under the laws of 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242 whose address is

(herein "Assignee"),

a certain Mortgage dated

July 16th, 1999

, made and executed by

DOUGLAS M. ROTHROCK and

BARBARA P. ROTHROCK Husband and Wife

to and in favor of property situated in MOLTON, ALLEN & WILLIAMS CORPORATION

Cook

County, State of Illinois.

upon the following described

05.33.402.016,6000

Parcel ID #: Property Address:

134 17TH ST WILMETTE Illinois 60091

such Mortgage having been given to secure payment of

TWO HUNDRED THOUSAND & 00/100

200,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

G(I) of the Cook Records of County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

9608) 9608ر

Page 1 of 2

Amended 8/96

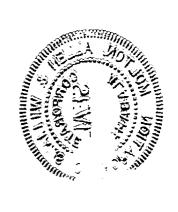
VMP MORTGAGE FORMS - (800)521-7291



UNOFFICIAL COPY

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IN	WITNESS	WHEREOF,	the undersigned	Assignor has	executed this	Assignment	of Mortgage
Witness Willes	tu Wil	Mesis Markell		MOLTON, I	Comus	LIMS MORTGA Ossignor)	CE CO. LLC
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9950	IL) (9608)	S *		Page 2 of 2	\bigcup		

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Property of Coot County Clert's Office

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48812 Evo 730B

Cook

County, Illinois:

LOT 16 IN KING'S VILLA SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN WEST 1/2 OF EAST 1/2 SOUTH OF ROAD IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT 7752284 IN COOK COUNTY, ILLINOIS.

Topology of County Clerk's Office Parcel ID #: 05-33-402-016 which has the adde on