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2252/0121 07 001 Page 1 of 3  
2000-03-24 12:03:39  
Cook County Recorder 25.50



00209998

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This form was prepared by: **MOLTON, ALLEN & WILLIAMS CORP.**, address:  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242**  
does hereby grant, sell, assign, transfer and convey, unto the **CHASE MANHATTAN MORTGAGE CORPORATION**,  
a corporation organized and existing under the laws of **THE STATE OF NEW JERSEY** (herein "Assignee"),  
whose address is **343 THORNALL STREET EDISON**,  
a certain Mortgage dated **July 16th, 1999**, made and executed by  
**DOUGLAS M. ROTHROCK and**  
**BARBARA P. ROTHROCK Husband and Wife**

to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois.

Parcel ID #: **05.33.402.016.0000**  
Property Address: **134 17TH ST WILMETTE Illinois 60091**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED THOUSAND & 00/100** (\$ **200,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
**99874794** of the **LAND** Records of **Cook** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
^ 995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2 Initials: ADP



Handwritten signature

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Ann Williams

Witness

Chunta Campbell

Witness

Rebecca Jaggard

Witness



MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By: Armetria D. Patterson

(Signature)

State of Alabama

County of Telferson

This instrument was acknowledged before me this 2nd day of Jan, 2000

by

ARMETRIA D. PATTERSON  
as DELIVERY OFFICER

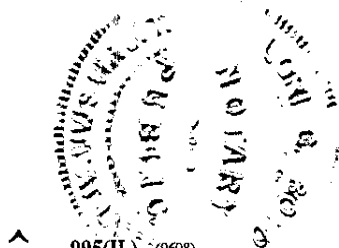
of MOLTON, ALLEN & WILLIAMS CORPORATION

Lori G. Boyd  
NOTARY PUBLIC

LORI G. BOYD

MY COMMISSION

EXPIRES: MAY 14, 2003



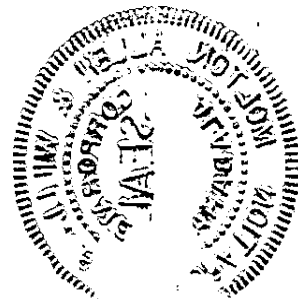
995(IL) (9608)

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Property of Cook County Clerk's Office



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Cook County, Illinois:  
LOT 16 IN KING'S VILLA SUBDIVISION OF LOTS 1, 2 AND 3 AND PART OF LOT 11 IN  
THE CIRCUIT COURT PARTITION OF LOT 4 IN WEST 1/2 OF EAST 1/2 SOUTH OF ROAD IN  
COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, ACCORDING  
TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT 7752284 IN COOK  
COUNTY, ILLINOIS.

Parcel ID #: 05-33-402-016  
which has the address of 124 12th Street

Property of Cook County Clerk's Office

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