

RECORDING REQUESTED BY

UNOFFICIAL COPY

0020999993

1650/0075 18 001 Page 1 of 2
2002-09-12 08:41:12
Cook County Recorder 46.00

AND WHEN RECORDED MAIL TO
CHICAGO BANCORP, INC.

1640 NORTH WELLS STREET
SUITE 105
CHICAGO, ILLINOIS 60614

Loan No. 200222957.S
Title Order No. 8049496
Escrow No. 8049496

4884



[SPACE ABOVE RESERVED FOR RECORDER]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
450 AMERICAN STREET, SIMI VALLEY, CA 93065
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID HAMILTON AND EILY HAMILTON, HUSBAND AND WIFE

to CHICAGO BANCORP, INC., AN ILLINOIS CORPORATION, whose address is
organized under the laws of the state of ILLINOIS
1640 NORTH WELLS STREET SUITE 105; CHICAGO, ILLINOIS 60614

and recorded as on _____ of _____
in Document No. 209999992, page(s) _____
County Records of COOK
County, Illinois, describing land therein as
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

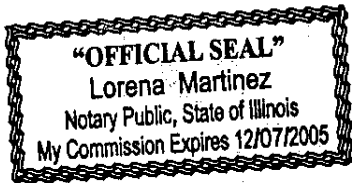
Common Address:
3342 N. SOUTHPORT #3; CHICAGO, ILLINOIS 60613
PIN No.: 14-20-317-036

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: AUGUST 30, 2002

Attested:

Lorena Martinez



CHICAGO BANCORP, INC.

AN ILLINOIS CORPORATION

(Assignor)

By:

Warren P. Thomas
(Signature) (Print Name & Title) Warren P. Thomas
Vice President

By:

Laura Vetter
(Signature) (Print Name & Title) Laura Vetter
Secretary

By:

(Signature) (Print Name & Title)

STATE OF ILLINOIS, COUNTY OF Cook,) SS.

This instrument was acknowledged before me on August 30, 2002
by *Warren P. Thomas*, the *Vice President*
of CHICAGO BANCORP, INC.,
a ILLINOIS corporation, and *Laura Vetter*
the *Secretary* of said corporation.

My Commission Expires:
This Instrument was prepared by:

Lorena Martinez
Notary Public

BOX 333-CTP

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DP

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Property of Cook County Clerk's Office

70-012-1000

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STREET ADDRESS: 3342 N. SOUTHPORT UNIT 3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-20-317-036-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3 IN THE 3342 N. SOUTHPORT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020356347; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020356347

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