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Cook County Recorder 28.00

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LOAN NO. 20022323-1

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614** does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.** a corporation organized and existing under the laws of **Illinois** (herein "Assignee"), whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084**, a certain Mortgage dated **AUGUST 30, 2002**, made and executed by **BARTON VANDER VELDE AND KIMBERLY VANDER VELDE, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-31-328-115-1002**
Property Address: **1639 N. OAKLEY AVENUE #D2, CHICAGO, ILLINOIS 60647**
such Mortgage having been given to secure payment of **FOUR HUNDRED TWO THOUSAND FIVE HUNDRED AND 00/100** (\$ **402,500.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **209999998**, at page **COOK** (or as No. **COOK**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: BV
KV

BOX 333-CTA

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STREET ADDRESS: 1639 N. OAKLEY UNIT D2
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-31-328-115-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER D-2 IN THE 1639 NORTH OAKLEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00606939; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3 AS DELINEATED ON THE AFORESAID DECLARATION

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/30/02.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

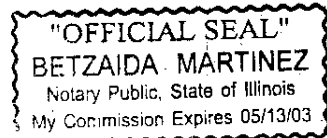
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF COOK

On 8/30/02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 30 day of August, 2002.

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