

Prepared By:

CMC Financial, LLC  
5128 NORTH ELSTON AVENUE #2D  
CHICAGO, ILLINOIS 60630



and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: C03080

FOR VALUE RECEIVED (he undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS  
33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2002  
executed by

Merri A. Furlong AND  
Cathy A. Anderson, AS JOINT TENANTS

World Title Guaranty, Inc.  
880 N. York Road  
Elmhurst, IL 60126 9327 2/2

to CMC FINANCIAL LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5128 NORTH ELSTON AVENUE #2D  
CHICAGO, ILLINOIS 60630

and recorded in Book/Volume No. 0020999911, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

3136 W. Birchwood Ave., Chicago, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CMC FINANCIAL LLC

On AUGUST 13, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Scott R. Gripman*  
By: *Scott R. Gripman*  
Its: *President*

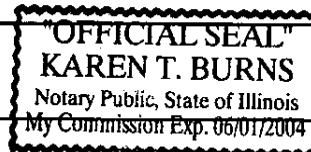
known to me to be the *President Gripman*  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Karen T. Burns*  
Cook County,

By:  
Its:

Witness:



*Handwritten initials*

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 3 (EXCEPT THE WEST 10.42 FEET THEREOF) IN TEPLIN CONSTRUCTION COMPANY, INCORPORATED RESUBDIVISION OF LOTS 17 TO 21 BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AUGUST 14, 1923 AS DOCUMENT 9065259, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-304-042

Property of Cook County Clerk's Office