## UNOFFICIAL

2002-08-16 09:31:18
Cook County Recorder 23.50

0020900178

COOK COUNTY

RECORDER

MOORE

GENE" MOORE

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## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto SCOTT BISCHOFF, AN UNMARRIED PERSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage County, in the State of Illinois, as Document Number 0020409098 and Assignment of Rents, recorded in the Records Office of Number 0020409098, as Document Number 0020409999, as Document Number 0020409999, as Document Number 0020409999, as Document Number 0020409999, as Document Number 0

UNITS 407 AND P-22 IN 1751-57 NORTH WESTERN AVENUE CONLOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1,2,3 AND 4 THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WFST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4,BOTH INCLUSIVE, AND THE EAST 1/2 OF THE THAT ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4,BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FIET EAST OF THE PART OF LOTS 1 TO 4,BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FISHAM'S SUBDIVISION WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 OF THE NORTH 1/2 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS; WHICH NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property Street Address: 1751 N WESTERN AVE #407, CHICAGO, IL 60647

PIN: 14-31-218-013-1035

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate sea[ to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 12+10 day of July A.D., 2002.

(Seal)

BY:

Vice President

ATTEST:

Assistant Secretary

\* Formerly Known as MidAmerica Federal Savings Bank

11 07 1/95 Page 1 of 2

## JNOFFICIAL COPPR20900178 Page 12 of

**COUNTY OF** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MidAmerica Bank \* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES:

OFFICIAL SEAL **ARLEAN FUDALA** NOTARY PUBLIC, STATE OF ILLINO, S MY COMMISSION EXPIRES 11-3-2003

THIS INSTRUMENT WAS PREPARED BY KENNETH KORANDA 1823 CENTRE POINT CIRCLE P. O. BOX 3142 NAPERVILLE, IL 60566-7142

WHEN RECORDED RETURN TO: MIDAMERICA BANK, FSB 1823 CENTRE POINT CIRCLE O. PERVI. O. BOX 3142 WAPERVILLE, IL

Notary Public