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Cook County Recorder 23.00



0020900352

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That CIB BANK of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: ZWR, L.L.C., whose address is 7337 N. Lincoln Ave., Ste. 290, Lincolnwood, IL 60712 (NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 25th day of April, 2001, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 0010398906, and Document No. 0010398907, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Above Space For Recorder's Use Only

COOK COUNTY RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

LOT 8 IN BLOCK 19 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 2 IN COCHRAN'S ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF WEST 1320 FEET OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-401-027-0000 and 14-05-401-028.

Address (es) of premises: 5854 N. Kenmore Ave., Chicago, IL 60660.

Witness our hand, this 24th day of June, 2002.

Diane E. Wojtas, AVP
Diane Wojtas, Asst. Vice President

Barbara Riscili, LSO
Barbara Riscili, Loan Services Officer

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STATE OF ILLINOIS)

COUNTY OF COOK)

I, Susan Zbikowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Diane Wojtas and Barbara Riscili personally known to me to be the Asst. Vice President and Loan Services Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Services Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24th day of June, 2002.

Susan Zbikowski
NOTARY PUBLIC
Commission Expires _____
"OFFICIAL SEAL"
SUSAN ZBIKOWSKI
Notary Public, State of Illinois
My Commission Exp. 01/20/2004

This instrument was prepared by: Roshan J. Elias, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132.

(NAME AND ADDRESS)

This instrument should be mailed to: Mr. Eric A. Rothner, ZWR .L.L.C., 3924 W. Devon, Lincolnwood, IL 60712.

(NAME AND ADDRESS)



Property of Cook County Clerk's Office