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Cook County Recorder

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MCP. TGAGE OR TRUST DEED BY CORPORATION

Doc ID #00024971522005N

KNOW ALL MEN BY THESE PRESENTS	
the County of Ventura and	Loans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of State of California for and in consideration of one dollar, and for other good and valuable whereof is hereby acknowledged, do nereby remise, release, convey and quit-claim unto: ELIAS PENA MONSERRATE PENA
Property	1.J.N. 13342180090000
Address:	4337 W. SHAKESPEARE STREET CHICAGO, IL 60639
	and assigns, all the right, title interest, claim, or demand what oever it may have acquired
in, through, or by a certain mortgage bearing the date <u>05/29/1998</u> and recorded in the Recorder's Office of <u>Cook</u>	
county, in the State of Illin	nois in Book N/A of Official Records Page N/A as Document Number 98 175957, to the
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit.	
THEE EAST 18.5 FEET OF LOT 31 AND LOT 32, EXCEPT THE EAST 12 FEET THER LOF, IN	
BLOCK 2 IN GUNN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF	
THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, ERAST OF	
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-34-218-009	
together with all the appurtenances and privileges thereunto belong or appertaining.	
WITNESS my hand this 18 day of July, 2002.	
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation) D.B.A America's Wholesale
	Lender

Cynthia Halpern Assistant Secretary

Proberty of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF VENTURA

I, Jennifer Abasta a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cynthia Halpern, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of \underline{Ju} \underline{v} , $\underline{2002}$

JENNIFER ABASTA Commission # 1356274 Notary Public — California 💈 Ventura County My Comm. Expires May 12, 2006

Commission expires 05/12/2006

Jennifer Abasi Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction

ELIAS PENA 4337 W SHAKESPEARE AVE IL 60639 CHICAGO

Countrywide Home Loans, Inc

Adrian Koone Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

Property of Cook County Clerk's Office