UNOFFICIAL CO 1/1/0050 52 801 Page 1 of

2002-08-16 08:52:48

Cook County Recorder



ELEAGE OD NO. S.	ABOVE SPACE FOR RECORDER'S USE ONLY
ELEASE OF MORTGAGE OF	OR TRUST DEED BY CORPORATION

Doc ID #00044917142005N

KNOW ALL MEN BY THESE PRESENTS	
is hereby acknowledged, do hereby	c. (fka Countrywide Funding Corporation) of the County of Ventura and State of of one dollar, and for other good and valuable considerations, the receipt whereof remise, release, convey and cuit-claim unto:  IAEL FRANK
Address	and privileges thereunto belong or appertaining.
WITNESS my hand this 11 day of July, 2002.	
( <u>F</u>	Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)
	Marieta Mkrtchyan sssistant Secretary

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

STATE OF CALIFORNIA )
COUNTY OF VENTURA )

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary said, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of July 2002.

R. TASLAGYAN
Commission # 1303320
Notary Public — California
Ventura County
My Comm. Expires May 5, 2005

Commission expires 05/05/2005

R. Taslagvan Notary authlic

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL FRANK 760 WEIDNER RD APT 105 BUFFALO GROVE IL 60089

Countrywide Home Loans Inc Viarieta Mkrtchyan

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

## UNOFFICIAL COPY

PARCEL 1: UNITS 760-105 IN CHATHAM PLACE CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH,
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT NUMBER 93877052, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P.S. 760-24, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACJED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3: EASEMENT FOR INGRESS AND EGREE FOR THE BENEFIT OF PARCEL

1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER

AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, IN

COOK COUNTY, ILLINOIS.

0020900714 ,,,,

## UNOFFICIAL CORY

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