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Cook County Recorder

25.50

0020900716

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MUXTGAGE OR TRUST DEED BY CORPORATION

Doc ID #0008870049200	05N
	KNOW ALL MEN BY THESE PRESENTS
That Countrywide Home Lo	oans, Inc. (fka Countrywide Funding Corporation) D.B.A America's Wholesale Lender of
the County of Ventura and	State of California for and in consideration of one dollar, and for other good and valuable
considerations, the receipt	whereof is hereby acknowledged, ao hereby remise, release, convey and quit-claim unto:
Name(s):	SUKON SUWANASRI
Duonante:	P.I.N. 17-17-300-107-1010
Property	641 S. ASHLAND AVENUE
Address:	CHICAGO, IL 60607
neir, legal representatives a	and assigns, all the right, title interest, claim, or demand what soever it may have acquired
ocuptu in the State of Illin	mortgage bearing the date 02/13/1996 and recorded in the Recorder's Office of Cook
premises therein described	ois in Book N/A of Official Records Page N/A as Document Number 96 152221, to the
	as situated in the County of Cook, State of Illinois as follows, to wit: LEGAL DESCRIPTION.
	enances and privileges thereunto belong or appertaining.
together with an the appare	chances and privileges increanto octong or appertaining.
WITNESS my hand this 12	day of July, 2002.
	Countrywide Home Loans, Inc. (fka Countrywide
	Funding Corporation) D.B.A America's Wholesale
	Lender
•	
•	
•	Marieta Mkrtchyan
	Assistant Secretary

NAT B

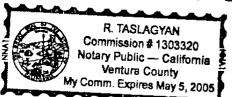
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Property of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF VENTURA

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Marieta Mkrtchyan, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this cay in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary acr, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July, 200



Commission expires 05/05/2005

IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction Total

SUKON SUWANASRI 641 S ASHLAND AVE APT J CHICAGO

Countrywide Home Loans, Inc Marieta Mkrtchyan

Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

UNOFFICIAL CO

AMERICA'S WHOLESALE LENDER

02/13/96

BORROWER: SUKON SUWANASRI

CASE #:

DATE:

LOAN #:

8870049

PROPERTY ADDRESS: 641 S. ASHLAND AVENUE CHICAGO, IL. 60607-

BRANCH #995

2443 WARRENVILLE ROAD, STE.150 LISLE IL.60532-(708)505-7200

LEGAL DESCRIPTION EXHIBIT A

UNIT 641-J IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 89-406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-10. A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE 204 COUNTY CLOTH'S DECLARATION AFORESAID.

PIN: 17-17-300-107-1010

FHA/VA/CONV Legal Description Exhibit A 1C4041US (03/94)