Cook County Recorder

This Instrument Prepared By:

After Recording Return To:

AIRMORTGAGE

750 NORTH ORLEANS, SUITE

101A

CHICAGO, ILLINOIS 60610

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3222135

AN ILLINOIS

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to OHIO SAVINGS BANK, federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of unders gred in and to that certain Real Estate Mortgage dated AUGUST 8, executed by DONALD B. CHAE AND SVETLANA CHAE, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION 209**01359** 

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTr ORLEANS, SUITE 101A, CHICAGO,

ILLINOIS 60610

and recorded as Document No.

, by the County COOK

described hereinafter as follows: Recorder of Deeds, State of

PARCEL 1: UNIT NUMBER 513-B IN THE COHEM LOFIS CHICACO COMMINIUM, AS DELINEATED ON A SLRVEY OF THE ROLLWO ING DESCRIBED TRACT OF LAND: LOIS 1 TO 10 THE HILLINDIS BELL IN LEPHONE COMPANY AND THE NORTH 30, 76 FRET OF L. OTS 11 AND 12 ALL TAKEN AS A TRACT IN J.D. CAICAY'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICACO OF SECTION 16, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HILLIND IS. PARCEL 2: THE EXCILSIVE RICHT OF USE OF PARKING SPACE P-154, A LINTIED COMMINIEM AS DELINEATED ON THE SURVEY TO THE DELINEATION OF CONDIMINIUM ARCRESAID.

P.I.N.: 17-16-127-011-1188

Commonly known as: 417 S JEFFERSON #513, CHICAGO, ILLINCIS 60607 Together with the note or notes therein described or referred to, the money due and to be me due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

on 8/8/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STUART URKOV

known to me to be the CF of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

URKOV

OFFICIAL SEAL

ALBERT ROY HUCK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-17-2005

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

AIRMORTGAGE, CORPORATION

Witness:

# **UNOFFICIAL COPY**

Property of County Clerk's Office

STREET ADDRESS: 417 S FERSOFFICIAL COPY CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-16-127-011-1188

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 513-B IN THE GOTHAM LOFTS CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 10 THE ILLINOIS BELL TELEPHONE COMPANY AND THE NORTH 30,76 FEET OF LOTS 11 AND 12 ALL TAKEN AS A TRACT IN J. D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99430671; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

O USL AVEY TO OR COOK COUNTY CLORA'S OFFICE THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-154, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION OF CONDOMINIUM AFORESAID.

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