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103 (1-01-01) Page 1 of 3
2002-08-16 10:47:35
Cook County Recorder 25.00

WARRANTY DEED

ILLINOIS STATUTORY
(Corporation to Individual)



0020901333

MAIL TO:

Tina Zekich
10459 S. Kedzie
CHICAGO IL 60655

NAME & ADDRESS OF TAXPAYER:

Shireen A. Jayne
873 N. Hermitage Unit 3
CHICAGO ILLINOIS 60622

RECORDER'S STAMP

THE GRANTOR TPB Development, Inc.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to Shireen A. Jayne (GRANTEES' ADDRESS) 2132 W. Evergreen #3, Chicago, IL 60622 of the City of Chicago County of Cook State of Illinois all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Legal Description

NOTE: If complete legal cannot fit in this space, leave blank and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-06-430-035-0000

Property Address: 873 N. Hermitage, Unit 3, Chicago, IL

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 16th day of August, 2002.

IMPRESS CORPORATE SEAL HERE

TPB Development, Inc.,
(Name of Corporation)
BY: [Signature] PRESIDENT
Thomas Boyle, Jr.
ATTEST: [Signature] SECRETARY
Thomas Boyle, Jr.,

BOX 333-CT

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CTIC Form No. 1169

7/12
11/2
1107
LPH
805084
22079889
68866022

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STATE OF ILLINOIS

County of Cook

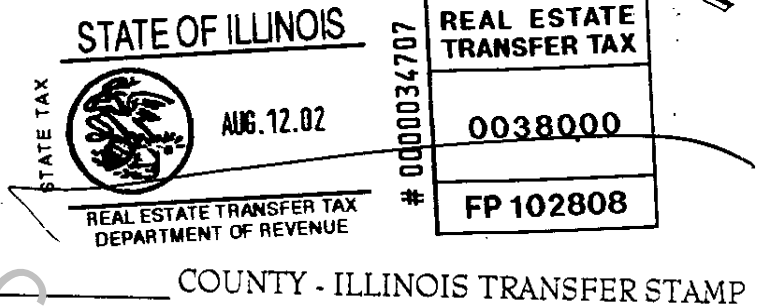
} ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Thomas Boyle Jr., personally known to me to be the _____ President of the TPB Development, Inc., _____ Corporation, and Thomas Boyle Jr., personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such _____ President and _____ Secretary, they signed, sealed and delivered the instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____, 2002.

AM Anne M Stark
Notary Public

My commission expires on _____, 19____.



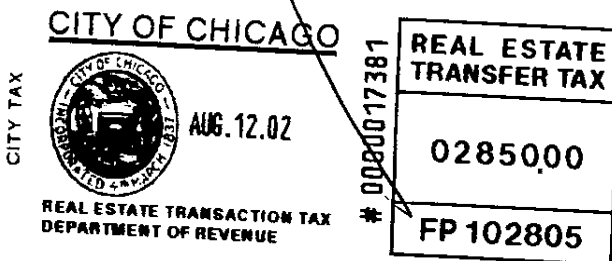
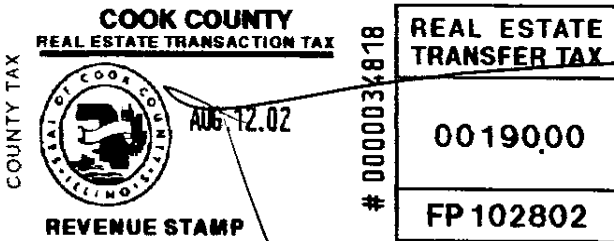
NAME and ADDRESS OF PREPARER:

Griffin & Gallagher
10001 S. Roberts Road
Palos Hills, IL 60465

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: _____

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes. (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).



TO _____ FROM _____
WARRANTY DEED
ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

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PARCEL 1:

UNIT NUMBER 3 IN THE 873 N. HERMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 1/2 OF LOT 6 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020139767; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P3 AND STORAGE SPACE S3, BOTH LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY AND DECLARATION AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHT AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION ARE RECITED AND STIPULATED AT LENGTH HEREIN."

20901333

Clerk's Office