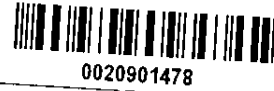


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1/04/00 9 55 001 Page 1 of 3
2002-08-16 10:29:31
Cook County Recorder 25.00



Loan #: 7074773800
MAIL TO: _____
see address below ↓

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

Vertical column of checkboxes and a long horizontal line of checkboxes.

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto ERIC S SMITH///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 01/31/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 0010251086, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 05354030090000
2750 SHERIDAN ROAD EVANSTON, IL 60201
POA WAS RECORDED ON 7/19/00 DOC# 538533

SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 9 day of January 2002.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION

DANA LAFOUNTAINE (Seal)
Witness

MICHAEL DANLAG VICE PRESIDENT (Seal)

CHARLES POORE (Seal)
Witness

SUSAN BROWN ASSISTANT SECRETARY (Seal)

BOX 333-CT

79102194 2/10/00 DB law na KB CT/C

3/2/02

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day January 9, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart

Notary Public

(Seal)

Antoinette Burhart
Notary Public of New Jersey
My Commission Expires March 16, 2003

My commission expires on _____

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ORDER NO.: 1409 . 007962199
ESCROW NO.: 1401 . 021104881

1

STREET ADDRESS: 2750 SHERIDAN ROAD
CITY: EVANSTON ZIP CODE: 60201
TAX NUMBER: 05-35-403-009-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629 DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 1 AT A POINT 127.15 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF LOT 2 OF RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 179.5 FEET, THENCE NORTH AT AN ANGLE OF 90 DEGREES TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ON THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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