

UNOFFICIAL COPY

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118 / 1109 57 001 Page 1 of 3  
2002-08-16 10:59:09  
Cook County Recorder 25.00

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION**



0020901498

008023889  
DB  
022054998  
NO  
HARRIS  
CTF

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMERICAN NATIONAL BANK & TRUST CO., NOT PERSONALLY, BUT AS TRUSTEE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 18 day of SEPTEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , ad document No. 0010906314 to the premises therein described as follows, situated in the County of COOK State of Illinois. to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 6949-59 SOUTH MERRILL AVENUE, CHICAGO, IL 60649.  
PERMANENT REAL ESTATE INDEX NUMBER: 20-24-417-014-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 1 day of AUGUST, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

Andrew Walker  
ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

Gary Fishleigh  
GARY FISHLEIGH, SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTF

B  
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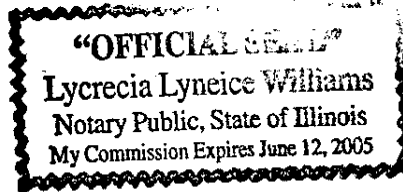
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **ANDREW WALKER** personally known to me to be the **ASSISTANT VICE PRESIDENT** of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and **GARY FISHLEIGH**, personally known to me to be the **SENIOR VICE PRESIDENT** of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1 day of **AUGUST, 2002**.

*Lycracia Lyneice Williams*  
Notary Public



This instrument was prepared by **Loan Servicing** located at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 60835

(legal description)

**LOTS 29 AND 30 IN 1ST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF NORTH 3/4 OF WEST 1/2 OF SOUTHEAST 1/4, SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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Cook County Clerk's Office

# UNOFFICIAL COPY

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of **SEPTEMBER 28, 2001** and executed by **AMERICAN NATIONAL BANK & TRUST CO., NOT PERSONALLY, BUT AS TRUSTEE** in the Records office of **COOK** County, in the State of **ILLINOIS**, as document number **0010906315**; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

**LOTS 29 AND 30 IN 1ST ADDITION TO BRYN MAWR HIGHLANDS, A SUBDIVISION OF NORTH 3/4 OF WEST 1/2 OF SOUTHEAST 1/4, SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: 6949-59 SOUTH MERRILL AVENUE. CHICAGO, IL 60649. P.I.N. 20-24-417-014-0000.**

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its **ASSISTANT VICE PRESIDENT** and attested by its **SENIOR VICE PRESIDENT** this 1 day of **AUGUST A.D. 2002**.

SHOREBANK

*Andrew Walker*

*Gary Fishleigh*

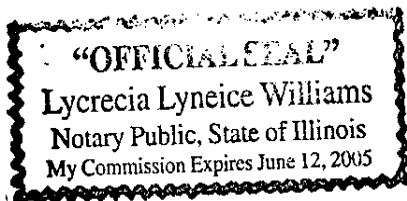
SEAL

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **ANDREW WALKER**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of the above said Association, and **GARY FISHLIGH** of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **ASSISTANT VICE PRESIDENT** and **SENIOR VICE PRESIDENT** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of **AUGUST, 2002**.

60835



*Lycrecia Lyneice Williams*  
Notary Public

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