8026996

Cook County Recorder 25.00

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Co. CHIS A		
	Space Above This Line For Recording Data	_
This instrument was prepared by: BAXTER CREDIT	CUNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061	
When recorded return to: PAXT_R CREDIT UNION		
400 N LAY, EVIEW PARKWAY		7
VERNON allい。, L 60061		(.
REL	LEASE OF MORTGAGE	_
BAXTER CREDIT UNION	, which is organized and existing	
under the laws of THE STATE OF ILLINOIS	and holder of that certain Mortgage made and executed by	
SHEFFIELD S. HYDE AND SUSAN G. HYDE	as Mortgagor, and	
BAXTER CREDIT UNION	as Mortgagee on	
07-18-2000 , certifies that the Mo	ortgage has been fully paid, satisfied or otherwise discharged.	
The Mortgage was recorded on <u>08-07-2000</u>	in he <u>county of registrar</u>	
for COOK County, Illino	is and is indexed as 00599377	
	. The Mortgage having been compli	ed
with, the undersigned releases the Mortgage 625 FAIRFIELD DR., BARRINGTON, IL 60010	and all of its right, vite and interest in the Property located at and legally described as:	
	0 - 00 3-0000	
	7,6	
		,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RNX 333-[]]

LENDER: BAXTER CREDIT UNION

(Lender Acknowledgment)
<b>ACKNOWLEDGMENT.</b>

STATE OF ILLINOIS

(	on behalf of the business or entity.	(n) CREDIT UNION
(Name of Business or Entity)		† BAXTER CREDIT UNION
(seltiT) _		
Λq	dged before me this 2002 day of August 2002	his instrument was acknowle

, COUNTY OF <u>LAKE</u>

'S\$

Property of Collins Clerks MOTARY PUBLIC, STATE OF ILLINO,S MY COMMISSION EXPIRES: 03/20,05 TIFFANY MIEUNE

My commission expires: 03-26-2005

(bage 2 of 2)

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EXPERS © 2001 Bankets Systems, Inc., St.

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 007871318 HE

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 IN FAIRFIELD OF BARRINGTON, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1990 AS DOCUMENT Droperty of County Clark's Office 90583950, IN COOK COUNTY, ILLINOIS.

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CRI FGAI