

UNOFFICIAL COPY

PREPARED BY AND RETURN TO:
KAY COX
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E. STE #300
CLEARWATER, FL 33759
1-800-789-2240

0020902416

1114/0002 50 001 Page 1 of 2
2002-08-16 09:53:42
Cook County Recorder 23.50



0020902416

Prepared By:
Name:
Address:

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

D 49559

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
WASHINGTON MUTUAL BANK, FA

all beneficial interest under that certain Mortgage Dated: JULY 23, 2002
Executed by: SHARRON L. RUNNION and ANGELIQUE A. RUNNION, Mortgagor, to:
WATERMARK FINANCIAL PARTNERS, INC., Mortgagee, and recorded concurrently herewith, of
Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

LOT 14236 IN WEATHERSFIELD SECTION 1, UNIT NUMBER 14, BEING A
SUBDIVISION IN THE NORTH HALF OF SECTION 28, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK
COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO SHARRON L. RUNNION AND
ANGELIQUE A. RUNNION BY DEED FROM SHARRON L. RUNNION, RECORDED
02/02/2001 IN DOCUMENT 0010091927.

Parcel Number: 07-28-208-028

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COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

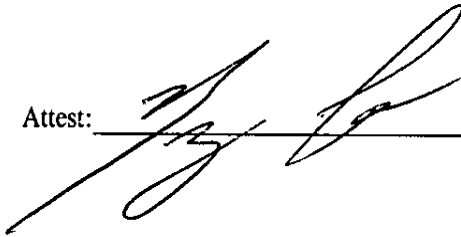
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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WATERMARK FINANCIAL PARTNERS, INC.

By 
Vice President

Attest: 
Asst. Secretary

State of COLORADO, County of DENVER

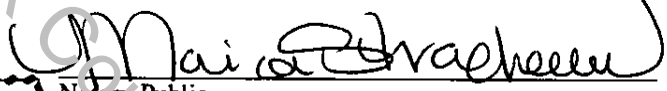
This instrument was acknowledged before me on July 23, 2002, by
TIFFANY SPENCER and BRIGETTE, as
Vice President and Asst. Secretary of WATERMARK FINANCIAL PARTNERS, INC..

My Commission Expires:

(Seal)



My Commission Expires 11/9/2005



Notary Public

Typed or Printed Name:

Monica Strachan