

UNOFFICIAL COPY

0020902771

1115/0007 31 001 Page 1 of 3
2002-08-16 10:22:28
Cook County Recorder 25.50



0020902771

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS998459429
Other Loan Number: 002513041
Investor #: 106531670

(Space Above this Line For Recorder's Use Only)

915_2219 14045

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TERRY W. MCCAMMON AND ELLEN L. MCCAMMON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011222648
Property Address: 1715 HIGHLAND AVE.
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A Delaware Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 05-33-213-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of June A.D. 2002 and executed this the 26th day of June A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____
LINDA SHANNON
ASSISTANT SECRETARY



MIN Number 100052599845942925



VRU NUMBER: 1-888-677-MERS

Y
3
Y
JB

THE STATE OF TEXAS
COUNTY OF HARRIS

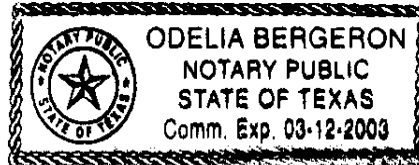
On this the 26th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:
P.O. BOX 2026
FLINT, MI 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number 100052599845942925



VRU NUMBER: 1-888-677-MERS

EXHIBIT 'A'

JOB #: 915-2219

LOAN #: FS998459429

LOT 61 IN DEAN'S ADDITION TO WILMETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IDENTICAL WITH LOT 13 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID, ALSO, THAT PART OF THE NORTH 57 FEET OF THAT PART OF THE EAST 3.50 ACRES OF LOT 14 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33 AFORESAID, LYING WEST OF THE EAST 261.50 FEET OF SAID EAST 3.50 ACRES, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE AFORESAID, THENCE RUNNING SOUTH 57 FEET; THENCE WEST 50 FEET AND PARALLEL TO THE SOUTH LINE OF LOT 61 IN SAID DEAN'S ADDITION TO WILMETTE; THENCE NORTH 57 FEET TO THE SOUTHWEST CORNER OF LOT 61 IN DEAN'S ADDITION TO WILMETTE, THENCE EAST 50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office