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0020902847

11/15/00 51 001 Page 1 of 3

2002-08-16 11:19:21

Cook County Recorder 25.50

Loan No. 0800445496

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



0020902847

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

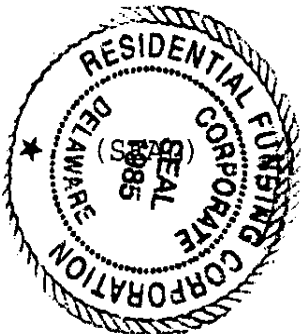
THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 17, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 08179572, in Book 8680, at Page 0180, releases, conveys and quit claims unto DRAGICA STARESINIC AND MIHO STARESINIC, HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

7211 S WOLF RD. #210, INDIAN HEAD PARK, IL 60525

18-29-101-017-1022

IN WITNESS WHEREOF, said THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 16, 2002.



THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

BY:

Chris White

Chris White
Vice President

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UNIT NO. 210-A IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 38035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 23676217 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Cook County Clerk's Office

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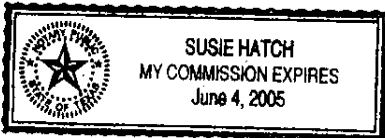
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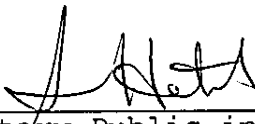
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 16, 2002.





Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090

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