

UNOFFICIAL COPY 0020902862

11/15/0098 51 001 Page 1 of 3
2002-08-16 11:28:31
Cook County Recorder 25.50



0020902862

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25038
SANTA ANA, CA 92799



Loan#: 0032642837 RLS#: 10283



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILLIAM BOWDEN AND SHARON BOWDEN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 24, 2001

Recorded on: NOVEMBER 21, 2001

as Instrument No. 0011095319 in Book No. --- at Page No. ---

Property Address: 1028 KENILWORTH LN, GLENVIEW, IL 60025-0000

County of COOK, State of ILLINOIS

PIN# 04-25-116-024

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 23, 2002

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Property of Cook County Clerk's Office

Loan#: 0032642837
RLS#: 10283
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AMERIQUEST MORTGAGE COMPANY

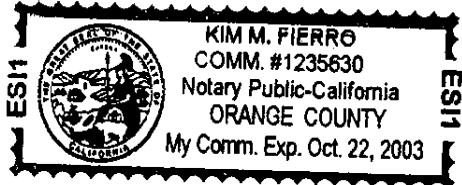
By: *[Signature]*
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JULY 23, 2002, before me, KIM M. FIERRO, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): KIM M. FIERRO



PREPARED BY: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088
SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

Notary Public of Cook County Clerk's Office

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Appendix A

LOT 11 IN C.E. CAMPBELL'S SUBDIVISION OF THE EAST 676 FEET OF THE WEST 821 FEET AND THE EAST 80 FEET OF THE WEST 901 FEET OF THE SOUTH 182 FEET OF THE SOUTH HALF OF THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 20 ACRES THEREOF, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 3, 1957, AS DOCUMENT NUMBER 1731140.

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0020902862

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