

Record and Return to:  
Wilshire Credit Corporation  
1705 SW Taylor St  
Portland, OR 97205  
782756 T-999

**UNOFFICIAL COPY**

0020902836

1115/0072 51 001 Page 1 of 3  
2002-08-16 11:10:06  
Cook County Recorder 25.50

PREPARED BY:

**NATIONS TITLE AGENCY OF IL**  
5168 W. 95TH STREET  
COOK, IL

**RECORD**  
**1st**

WHEN RECORDED MAIL TO

(Name, Address, City and State)

**FIRST NLC FINANCIAL SERVICES, LLC**  
700 WEST HILLSBORO BLVD. BLDG. 1  
DEEFIELD BEACH, FL 33441



0020902836

LOAN NO.: 10004795



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**WILSHIRE CREDIT CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **August 2, 2001**, executed by

**TOMASZ BYLINA AND MONIKA M. GORALCZYK, HUSBAND AND WIFE** **JACEK GORALCZYK**, A SINGLE MAN

to **FIRST NLC FINANCIAL SERVICES, LLC**

a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is **700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441**

and recorded in Liber **0010799261**  
State of **ILLINOIS**

page(s) **COOK** County Records.  
described as follows:

**SEE ATTACHED SCHEDULE "A"**

PROPERTY ADDRESS: **5119 SOUTH TRIPP AVENUE, CHICAGO, IL 60632**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SY  
P3  
NE  
1/2

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*Lesley Hackett*

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

*Pamela Michel*  
By: ~~Emilia Arillo~~  
PAMELA MICHEL

Its: Assistant Secretary

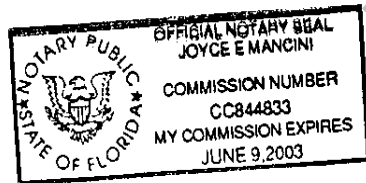
STATE OF **FLORIDA** }  
COUNTY OF **BROWARD** } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 6/9/03

*Joyce E Mancini*  
-Notary Public

*Drew*  
County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 43 IN BLOCK 5 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 12, 1907 AS DOCUMENT 4065470, IN COOK COUNTY, ILLINOIS.

PIN# 19-10-403-007

Property of Cook County Clerk's Office

0020902836