RELEASE OF MORTGARDON FFICIAL CORROBATION

TRUST BY CORPORATION (ILLINOIS)

9887/8177 19 805 Page 1 of 2 2002-08-16 11=38=39 Cook County Recorder 23.58



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY

RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideralize of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes increby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASY, CONVEY and QUIT CLAIM unto PETER KOULOGEORGE AND DONNA KOULOGEORGE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of JANUARY, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 96120979 & 96120978, to the premises therein described, sit tated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 14-19-312-015-0000

COMMONLY KNOWN AS: 3423 N LEAVITT CHICAGO IL 50/18

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 10TH day of JULY, 2002.

COLE TAYLOR BANK

2 2 A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0020902941

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF _	ILLINOIS	}
	SS.	
COUNTY OF	COOK	_}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11TH day of JULY, 2002.

Loan # Box:

Escrow #

WHEN RECORDED MAIL TO:

HARRIS TRUST + SAVING

150 W. WILSON

PALATINE, ILL. 60067

ATTN: LOAN UT, L, TY

Pana Marie Kpoka

OFFICIAL SEAL
DINA MARIE KRSKA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/27/2008

Contico



Box:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

Pag 43, AND 44 IN THE SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.