

THE GRANTORS, WILLIAM PHILLIPS and  
DAWN C. PHILLIPS, his Wife, of the City of  
Chicago, County of Cook, State of Illinois, for and in  
consideration of TEN DOLLARS (\$10.00) and other  
good and valuable consideration in hand paid  
CONVEY and WARRANT to JOSEPH P.  
DJONLICH, 6625 N. Northwest Hwy, Chicago, IL  
60631, the following described Real Estate situated in  
the County of Cook, in the State of Illinois, to wit:



PLEASE SEE ATTACHED LEGAL DESCRIPTION

PERMANENT INDEX NUMBER: 12-11-102-114-1011

PROPERTY ADDRESS: 5351 N. EAST RIVER ROAD, UNIT 302, CHICAGO, IL 60656

subject only to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

3  
CE

DATED THIS 26th day of June, 2002

  
\_\_\_\_\_  
WILLIAM PHILLIPS (SEAL)

  
\_\_\_\_\_  
DAWN C. PHILLIPS (SEAL)

STATE OF ILLINOIS )  
                                  )ss  
COUNTY OF COOK )

P.N.T.N.

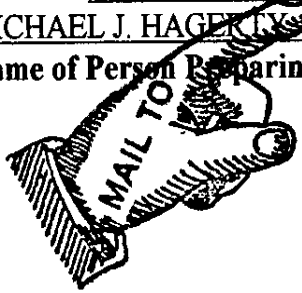
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM PHILLIPS and DAWN C. PHILLIPS, his Wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.




Gives under my hand and notarial seal this 26 day of June, 2002.


  
\_\_\_\_\_  
Notary Public

JOSEPH DJONLICH	5351 N. EAST RIVER ROAD, #302	CHICAGO, IL 60656
Name of Grantee	Address	Zip
Mail to: M.J. HAGERTY	6321 N. AVONDALE #210	CHICAGO IL 60631
MICHAEL J. HAGERTY	6321 N. AVONDALE, #210	CHICAGO, IL 60631
Name of Person Preparing Deed	Address	Zip




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075138  
 931570  
  
**STATE OF ILLINOIS**  
 REAL ESTATE TRANSFER TAX  
 ★★★  
 JUL 11 '03  
 P.B. 10516  
 DEPT. OF REVENUE  
 182.00

48484  
 58484  
 075138  
 Cook County  
**REAL ESTATE TRANSACTION TAX**  
 REVENUE  
 STAMP JUL 11 '02  
 P.B. 10348  
  
 91.00

★ ★ ★ ★  
 075138  
 P.B. 11193  
 DEPT. OF REVENUE  
 JUL 11 '02  
  
**CITY OF CHICAGO**  
 REAL ESTATE TRANSACTION TAX  
 682.50  
 ★ ★ ★ ★

★ ★ ★ ★  
 075138  
 P.B. 11193  
 DEPT. OF REVENUE  
 JUL 11 '02  
  
**CITY OF CHICAGO**  
 REAL ESTATE TRANSACTION TAX  
 682.50  
 ★ ★ ★ ★

0020903351

**LEGAL DESCRIPTION**

**PARCEL 1:**

UNIT NUMBER 302 IN WHISPERING GLEN CONDOMINIUM BUILDING 1; AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 (EXCEPT THE NORTH 2.0 FEET THEREOF) AND LOT 2 (EXCEPT THAT PART LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1) IN BLACKHAWK SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 ¼ FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼, SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96252025; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN DECLARATION RECORDED AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN AS TRUST NUMBER 1149 TO RECORDED AS DOCUMENT OVER THAT PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND 24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POINT ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAI BLACKHAWK SUBDIVISION BEING A SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 ¼ FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING WITHIN PARCEL 1.

**PARCEL 3:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 302 AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96252025.

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