UNOFFICIAL COPPOSITION OF Page 1 of

2002-08-16 15:02:41

Cook County Recorder

23,50

WaMu #

8009019855

NAME:

CAROLYN T JONES

P/O DATE:

THIS INSTRUMENT PREPARED BY:

WASHINGTON MUTUAL 11200 W PARKLAND AVE MWI0307 MILWAUKEE, WI 53224 0020903755

AFTER RECORDING, FORWARD TO:

AFFIDAVIT OF LOST AS	SIGNMENT OF MORTGAGE/DEED OF TRUST
	THE PROPERTY RECORDS, IT APPEARS THE ASSIGNMENT
OF MORTGAGE DEED OF TRUST FROM	FINANCIAL SECURITY SAVINGS AND LOAN ASSOCATION
TO WASHINGTON MUTUAL BANK, F.A.	(ASSIGNEE)
WAS NEVER RECORDED AND INADVERT	ENTLY NOT COMPLETED AND IS NOW UNOBTAINABLE.
	RTGAGE/DEED OF TRUST IS CURRENTLY SERVICED BY
WASHINGTON MUTUAL BANK, F.A.	11200 W PARKLAND AVE., MILWAUKEE WI 53224
SAID MORTGAGE/DEED OF TRUST DAT	ED 06 /21/1977 , RECORDED IN THE COUNTY OF STATE OF, IS MORE
PARTICULARLY DESCRIBED AS FOLLO	N5':
OPICINAL GRANTOR: RICHARD O JON	ES AND CAROLYN T JONES, HIS WIFE
ORIGINAL GREEN RECOMMEND OF SOLIS	0,
ORIGINAL TRUSTEE:	
ORIGINAL BENEFICIARY: FINANCIAL	SECURITY SAVINGS AND LOAN ASSOCIATION
ORIGINAL AMOUNT: \$ 45,000.00	
RECORDED: 07 \(05 \) / 1977	INSTRUMENT NO: 23997598
BOOK/LIBER:)AGE:
	SECTION:
PROPERTY ADDRESS: 49 S BOTHWELL, PALATINE IL 6006	
45 9 BOTHWELL, TABATING IN GOOD	LOT:
!	

PARCEL ID #: 02-22-208-009
THE NORTH HALF OF LOT FIVE [5] AND THE NORTH HALF OF LOT [6] IN 3LOCK "H"
IN THE VILLAGE OF PALATINE, A SUBDIVISION OF ALEXANDER S. PRATT OF PART OF THE NORTH EAST QUARTER OF SECTION TWENTY TWO [22], TOWNSHIP FORTY TWO [42] NORTH RANGE TEN [10], EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED DECEMBER 24, 1986 IN BOOK 125 OF MAPS, PAGE 61, IN COOK COUNTY, ILLINOIS.

J

UNOFFICIAL COPPY903755 Page 2 of 2

DATE: Juli 24, 2002	
•	LIACUTNOTON MUTUAT DANTE TO
	WASHINGTON MUTUAL BANK, F.A.
	Im Tately
	DAN GITZLAFF ASSISTANT VICE PRESIDE
	-
	<u> </u>
STATE OF WISCONSIN COUNTY OF MILWAUKEE	
COUNTY OF HILLWADKEE	
SUBSCRIBED AND SWORN TO BEFORE	THIS 24TH DAY OF JULY 2002
	7
12	· C -
	GALINA SHKLOVER
My commission expires: 01 /15/2 AFFLOST1 (040)	2006 NOTARY PUBLIC STATE OF WISCONSIN
AFFIGS11 (040)	
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	" C-
	Cortico