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THIS INSTRUMENT WAS)
PREPARED BY AND AFTER)
RECORDING RETURN TO:)
Krysha X. Donoso Salyers)
First American Bank)
1650 Louis Avenue)
Elk Grove Village, IL 60007)
)
PERMANENT INDEX #:)
07-14-200-051-1013)
07-14-200-051-1014)
)
STREET ADDRESS:	Ì

939 Plum Grove Road

Schaumburg, IL 60(9)

2002-08-16 12:19:54 Cook County Recorder 23.00

0020903844

FELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That rirst American Bank, an Illinois banking corporation, for valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HR Associates, L.L.C., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by the following documents:

)

Mortgage recorded December 23, 1996 as document no. 96967184;

Assignment of Rents recorded December 23, 1996 as document no. 96967185; and

Mortgage recorded January 3, 2002 as document no. 0020007800

having been recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises described further on Exhibit A attached hereto and made a part hereof, situated in the County of Cook, State of Illinois together with all the appurtenances and privileges there unto belonging or appertaining.

Witness Our hand and seal, this 7th day of August, 2002.

First American Bank

By Sugar Sugar Lines M. Berton, Vice President

STATE OF ILLIPOIS

COUNTY OF DUPAGE

On this 7th day of August, 2002, of ore me, the undersigned Notary Public, personally appeared James M. Berton known to me to be the Vice President, authorized agent for the Corporation, that executed the within and to egoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Corporation, duly authorized by the Corporation through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Notary Public

My Commission Expires:

11-6-04

OFFICIAL SEAL KRYSHA'X SALYERS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/06/04

IY COMMISSION EXPIRES: 11/06

kryd(std.docs-hr associates)

OX 333-CTI

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: UNIT NUMBER 10A AND 10B IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AN EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO AS NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT NUMBER 101043 DATED AND.

Or Cook County Clerk's Office MARCH 16, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT NUMBER 25815749, IN COOK COUNTY, ILLINOIS.

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