UNOFFICIAL COPY 142

NAME: Gonzalez, Osbaldo Loan# 10058326

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Salomon Brothers Realty Corporation does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JP Morgan Chase Bank, As Trustee For Registered Holders of Salomon Brothers Mortgage Secrities VII, Inc, Mortgage Pass-Through Certificates, Series 2001-2

1114/0883 50 801 Page 1 of 2 2002-08-16 12:32:47 Cook County Recorder 23.58



(hereinafter called the Assignee its successors and assigns, the following described mortgage: Amount of Debt: \$110,210.00 Date: November 5, 1993 Mortgagor: Osbaldo Gonzalez Mortgagee: Salomon Brothers Realty Corporation As Document # 93956817 Recorded on November 23, 1993 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows: LOT 14 IN BLOCK 1 IN GROSS' ARMITAGE (AVENUE) ADDITION TO CHICAGO, (BEING) A SUBDIVISION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Real Estate Tax Number 13-34-304-013-0000 Commonly known as: 1939 North Kenneth Avenue Chicago, Il 60639 Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured. To have and to Hold the same unto the Assignee, its successors and assigns forever. August 20 02 , has IN WITNESS WHEREOF, the undersigned on _ set their hand and seal for and on behalf of Salomon Brothers Realty Corporation

UNOFFICIAL COPY

(CORPORATE SEAL)	SALOMON BROTHERS REALTY CORPORATION
ATTEST: Muna Mayle	By Jukin 20904:42
The Undersigned, a Notary Public in and for	
hereby certify that Lea Der	and
and Cart Secretary of Salomon	being the 10554. Vice-President
and personally acknowledged that they are of	Brothers Realty Corporation appeared before me this day duly authorized to execute this Assignment of Mortgage, and
that they are informed as to the contents,	signed, sealed and delivered the foregoing Assignment of
Mortgage as their free and voluntary act.	_
Given under my hand and notarial seal this	13th day of August , 20 02
(Nictory Cool)	The state of the s
(Notary Seal) FIRME CHA	
My Con inless or 05-12-20	Expres {
Prepared by & RETURN TO:	0/
Pierce & Associates, P.C.	7
18 South Michigan Avenue	
Suite 1290 Chicago, IL 60603	Collyin
PB#02-03554	
Attention: Anne	
	74,
	'S =
	$O_{\kappa_{\bullet}}$
	T'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office