

UNOFFICIAL COPY

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1116/0182 11 001 Page 1 of 2  
2002-08-16 16:45:02  
Cook County Recorder 23.50



0020904795

SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:19437186

The undersigned certifies that it is the present owner of a mortgage made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 04, 1991, AND KNOWN AS TRUST NUMBER 113975-02

to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 12/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99037660 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:

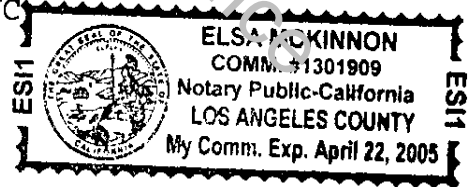
SEE EXHIBIT A ATTACHED known as: 4744 N MALDEN ST CHICAGO, IL 60640 PIN# 14-17-103-016-0000

dated 08/01/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 08/01/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSRL LL 6557L Y

UNOFFICIAL COPY 99037660

8793/0259 03 001 Page 1 of 6  
1999-01-13 13:24:22  
Cook County Recorder 31.00

WHEN RECORDED, RETURN TO:  
FIRST CHICAGO NBD MORTGAGE COMPANY  
ATTN: LOAN REVIEW,  
P.O. BOX 7095  
TROY, MI 48007-9869

20904795

99037660

PREPARED BY:

CORINNE CANFARELLI  
1901 S MEYERS ROAD SUITE 300, OAKBROOK TERRACE, IL 60181

19437186

[Space Above This Line For Recording Data]

77-83-93144  
98139619

MORTGAGE

5297072

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THIS MORTGAGE ("Security Instrument") is given on DECEMBER 30, 1998. The mortgagor is AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 04, 1991, AND KNOWN AS TRUST NUMBER 113975-02 ("Borrower"). This Security Instrument is given to FIRST CHICAGO NBD MORTGAGE COMPANY,

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose address is 900 TOWER DRIVE, TROY, MI 48098

("Lender"). Borrower owes Lender the principal sum of TWO HUNDRED THIRTY THOUSAND SIX HUNDRED AND 00/100

Dollars (U.S. \$ 230,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 01, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property located in CITY OF CHICAGO, COOK County, Illinois:

THE SOUTH 20 FEET OF LOT 147 AND THE NORTH 10 FEET OF LOT 148 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4THS OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-103-016-0000

which has the address of 4744 N MALDEN STREET, CHICAGO, Illinois 60640 [Street, City], [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/90 Amended 1/91

VMP-6R(IL) (9408)

VMP MORTGAGE FORMS \* (800)521-7291



BOX 333-CTI