WARRANTY DEE . Statutory (ILLINOIS) Corporation to Individual

15:22:44 2002-08-16 25.50 Cook County Recorder

0020904736

THE GRANTOR, MILLENNIUM HOMES, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in pursuant to

Board of Directors of

Purporation conveys and warrants to

Michael A. Duffy, 6033 N. Knox, Chicago,

Willinois, the following obscribed Real Estate

Situated in the County of Cook, State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

Whereby releasing and Subject to consideration of the sum of \$10.00

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to the following: general real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions and easements of record, zoning and building laws and ordinances, party walls, party wall agreements, party driveways, walks and passageways and De Jarition of Condominium recorded June 12, 2002, as Document No. 0020658165.

Commonly Known as: 1532 N. Wood, Unit 2, Chicago 50622 P.I.N.: 17-06-202-029

In Witness Whereof, said Grantor has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Current President, and attested by its Corrent Secretary, this 6th day of August, 2001.

MILLENNIUM HOMES, INC.

STATE OF ILLINOIS, COUNTY OF DUPAGE, ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Boguslaw Bialkowski personally known to me to be the current President of the MILLENNIUM HOMES, INC., an Illinois corporation and Sophie Bialkowski, personally (nov/n to me to be the current Secretary of said corporation, and personally known to me to be the same persons whose name; are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such said President and said Secretary, they signed and delivered said instrument as said President and said Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free an voluntary act and deed of said corporation, for the OFFICIAL SEAL uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of <u>June</u>, 2002.

Commission expires

This instrument was prepared by:

Chris J. Aiello, 322 S. Ardmore Avende, Villa Park, IL 60181

Send Subsequent Tax Bills To:

Michael A. Duffy 1532 N. Wood, Unit 2

CARLA J HALPIN

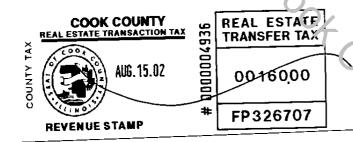
NOTARY PUBLIC, STATE OF ILLINOIS

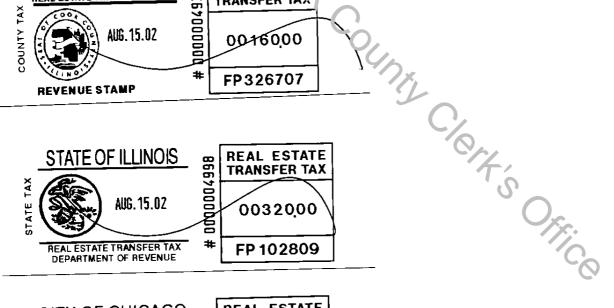
RAY COMMISSION EXPIRES:07/21/02

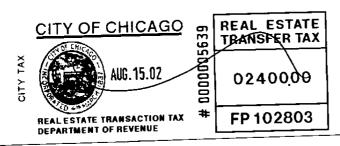
Chicago, IL 60622

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEIT! OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SALD DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."









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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000484857 OC

STREET ADDRESS: 5132 N. WOOD

UNIT 2 COUNTY: COOK COUNTY

CITY: CHICAGO TAX NUMBER: 17-06-202-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 1532 NORTH WOOD STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FCLLOWING DESCRIBED TRACT OF LAND:

LOT 41 IN BLOCK 1 12 PICKET'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT + T ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS FAULBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 2002 AS DOCUME 1 NUMBER 0020658165 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THE RIGHT TO THE USE OF P-2 AND S-2 , LIMITED COMMON ELEMENTS AS DESCRIBED IN OUNT CRAYS OFFICE THE AFORESAID DECLARATION.

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