

0010072040 Min #
Property Address:
5300 SOUTH WASHTENAW
CHICAGO, IL 60632-2215
P.I.N: 19-12-417-019

UNOFFICIAL COPY 0020904944

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2002-08-19 12:12:22
Cook County Recorder 23.50

Drafted By: STEVE P. KOSMYNA
CitiMortgage, Inc.
2755 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

When recorded return to:
JOSE INES ESTRADA
5300 S WASHTENAW AVE
CHICAGO, IL 60632-2215



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date MAY 11, 1992 made and executed by JOSE INES ESTRADA AND MARY P ESTRADA of the First part, to CITIBANK F.S.B. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber page , Doc No. 9234635, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: JULY 31, 2002

SEE ATTACHED LEGAL DESCRIPTION

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY: *P. Reeder*
P. Reeder
Assistant Secretary



State of Michigan
County of Oakland

On JULY 31, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Carolyn Farkas
Notary Public

CAROLYN FARKAS
Notary Public, Oakland County, MI
My Commission Expires 03-06-2006

IM

LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN BLOCK 1. IN HATHAWAY AND ERSKINS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office