

UNOFFICIAL COPY

0020904994

890/0032 86 002 Page 1 of 3
2002-08-19 09:14:45
Cook County Recorder 25.50



Prepared By:

FIRST QUALITY MORTGAGE CO., INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

COOK COUNTY

RECORDED

BY MOORE

REG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0873512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAIL BOX 4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2002
executed by

JUN LUO AND

LAN ZHANG, HUSBAND AND WIFE

0020904993

to FIRST QUALITY MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346

WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2848 NORTH GREENWOOD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

FIRST QUALITY MORTGAGE COMPANY, INC.

On AUGUST 8, 2002

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Shilman Yuan
Manager

By Shilman Yuan
Its: Manager

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

489306 (2) 905687 #

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DPS 049 Rev. 05/05/97

03-18-117-077-0000

Property of Cook County Clerk's Office

PARCEL 1: LOT 8-2 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST
1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY,
ILLINOIS.
PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND
DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN
DECLARATION RECORDED AS DOCUMENT 98499263.

RIDER - LEGAL DESCRIPTION

0873512



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000489306 OC
STREET ADDRESS: 2848 N GREENWOOD
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
TAX NUMBER: 03-18-117-077-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 8-2 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263.

Property of Cook County Clerk's Office