

UNOFFICIAL COPY

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2002-08-19 11:19:14

Cook County Recorder 25.50



0020905110

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042594624 LPS #: 651954 Bin #: 08-02-02HJ



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 5/5/1995 made and executed by ISRAEL OCAMPO MARRIED TO JOSEFA OCAMPO;  
AND ISMEAL OCAMPO, SINGLE MALE, NEVER MARRIED to secure payment of the  
principal sum of \$108500 Dollars and interest to MID-AMERICA MORTGAGE  
CORPORATION in the County of COOK and State of IL Recorded: 5/19/1995 as  
Instrument #: 95330950 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:  
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may  
be DISCHARGED OF RECORD. In all references in this instrument to any party,  
the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 16-22-300-039

Property Address: 1640S S 47TH CT, CICERO, IL 60804-1548.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 07, 2002.  
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY Carrie Greer  
Carrie Greer, Assistant Secretary

A

IL\_021\_651954\_0042594624\_GRP4

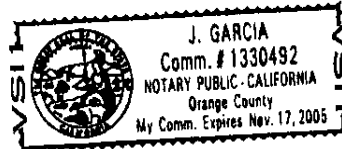
32  
P55

STATE OF CA

COUNTY OF Orange

ON August 07, 2002, before me J. Garcia, a Notary Public in and for the County of Orange State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
8/24/2002

8/29/2002  
B

IL\_021\_651954\_0042594624\_GRP4

Produce of Cook County Clerk's Office

**EXHIBIT A**

Loan#: 0042594624 LPS#: 651954 Bin #: 08-02-02HJ

**NORTH 6 FEET OF LOT 107 AND LOT 108 (EXCEPT THE NORTH 2 FEET THEREOF) IN T. P. PHILLIP'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE EAST 33 FEET THEREOF) OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office