



0020905121

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
ERICH WALTER
306 N MACARTHUR DR
MOUNT PROSPECT, IL 60056

SATISFACTION OF MORTGAGE

Loan #: 3574333 LPS #: 665219 Bin #: GOLD 08-06-02CP



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/17/96 made and executed by ERICH P WALTER and DEBRA L WALTER, HUSBAND and WIFE to secure payment of the principal sum of \$100000 Dollars and interest to BAIRD & WARNER MORTGAGE SERVICES in the County of COOK and State of IL Recorded: 10/24/96 as Instrument #: 96-812147 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, LG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOCH AND COMPANY'S NORTHWEST MEADOWS BEING A SUBDIVISION OF THE EAST HALF OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 03334200100000

Property Address: 306N MACARTHUR DR, MOUNT PROSPECT, IL 60056.

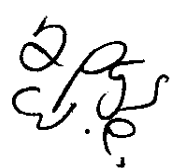
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 07, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Francis Tran, Vice President

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STATE OF CA
COUNTY OF Orange

ON August 07, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



Jeannine Sullivan
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 795129
8/25/02

8/30/02
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