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2002-08-19 10:22:04  
Cook County Recorder 25.50

PREPARED BY: SMI



0020905446

**RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 616384 Index:  
Loan Number: FS990508037  
Other Loan Number: 002033093  
Investor #: 1678998506

915\_2219 6260 (Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILLIAM H. DARNER AND JENNIFER L. DARNER ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011102232  
Property Address: 7561 NORTH WAUKEGAN RD  
NILES IL 60714

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A Delaware Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'  
PIN#: PARCEL ID NUMBER: 10-30-302-038

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of June A.D. 2002 and executed this the 25th day of June A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: Linda Shannon  
LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number 100052599850803749



VRU NUMBER: 1-888-677-MERS

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THE STATE OF TEXAS  
COUNTY OF HARRIS

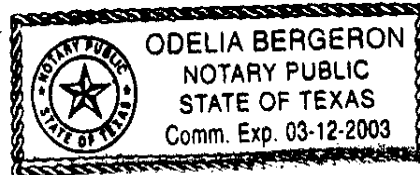
On this the 25th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odelia Bergeron

Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



Property of Cook County Clerk's Office



MIN Number 100052599850803749



VRU NUMBER: 1-888-677-MERS

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## EXHIBIT 'A'

JOB# 915\_2219

LOAN# FS998508037

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PARCEL 1: THAT PART OF LOTS 1,2,3,4 AND 5 TOGETHER WITH THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846435 RECORDED FEBRUARY 14, 1979) LYING EAST OF ADJOINING LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE, NILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 49.91 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES, 00 SECONDS EAST ALONG SAID NORTH LINE, 18.02 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST ALONG SAID NORTH LINE, 18.02 FEET; THENCE SOUTH 00 DEGREES, 33 MINUTES, 58 SECONDS EAST, 73.27 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT, 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES, 25 MINUTES, 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE, 18.02 FEET; THENCE NORTH 00 DEGREES, 33 MINUTES, 58 SECONDS WEST 72.55 FEET TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE SOUTH 10.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 87525420 AND AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NO. 88008882 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.