## UNOFFICIAL COPPOSOS

1132/0044 48 001 Page 1 of 2 2002-08-19 10:12:40

Cook County Recorder

23.50

PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE

Loan No. 0000000001975262358

MORTGAGE OR DEED

**TRUST** 

THE

THE

WAS

FOR

OFFICE

FILED.

OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider, ion of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick D. Guest And Laura J. Guest, Husbard And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever, they may have acquired in, through or by a certain Mortgage, bearing the date of June 11, 2001, and recorded on June 25, 2001, in Document 10554803-20320393 in the Recorder's Office of Cook County, on the premises the erein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 24141121320000 LOT 3 IN THE RE-SUBDIVISION OF PARTS OF LOTS 21 TO 25 IN J.S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF PART OF THE SOUT'HFAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1956 AS DOCUMENT NO. 16751206, IN COOK COUNTY, ILLINOIS. \*\*MORTGAGE RE-RECORDED 3/21/9.\*\* INSTR NO. 0020320393

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 10553 SOUTH RIDGEWAY AVENUE, CHICAGO, IL, 60655-0000

Witness my hand and seal July, 3, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Mark Ennis Asst. Secretary

Pa

my

## UNOFFICIAL COP20/905606 Page 2 of

State of: Louisiana

Prepared by: Darius Smith Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 3, 2002.

Lifetime Commission

Loan No: 000000001975262358

County of: Cook

Investor No: 46B

TOOK COUNTY CLOPK'S OFFICE

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