

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005891309167


ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Esther A. Heffernan Single, Never Married And Michele A. Heffernan Single, Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 1993, and recorded on October 22, 1993, in Document 93853899 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN 09-36-112-027-1017 UNIT #205 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 21 (EXCEPT THE NORTHWESTERLY 15 FEET THEREOF) ALL OF LOTS 21, 23, AND 24 AND L 25 (EXCEPT THE SOUTHEASTERLY 3 FEET THEREOF) IN BLOCK 6 IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY JOSEPH J. MCNERNEY, JR AND LORETTA I. MCNERNEY RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 19668924 AS AMENDED BY DOCUMENT 19686973 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.
Address(es) of premises: 6811 N OLMSTED AVE, CHICAGO, IL, 60631-0000
Witness my hand and seal July, 8, 2002.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY
SUCCESSOR BY MERGER TO
METMOR FINANCIAL, INC.


Nicole Moore
Vice President



Handwritten signature/initials

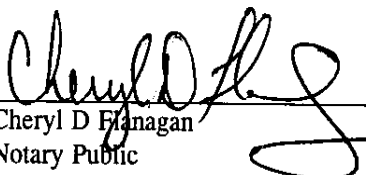
UNOFFICIAL COPY

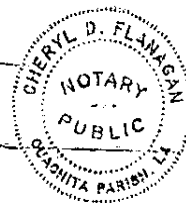
Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 8, 2002.


Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Anya Roye
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000005891309167

County of: Cook
Investor No: 41C
Investor Category:
Investor Loan No: 241661058332

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