UNION FEDERAL BANK OF INDIANAPOLIS 7500 WEST JEFFERSON BLVD. FORT WAYNE, IN. 46804

VA CASE # LH 282860718879

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1126/8029 18 001 Page 1 of 2002-08-19 09:08:55

Cook County Recorder

23.00



ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan ID # 445555

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to UNION FEDERAL BANK OF INDIANAPOLIS, 7500 WIS: JEFFERSON BLVD., FORT WAYNE, IN. 46804

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 5th HWEST, AS JOINT , executed by RICARDO ALMAGUER and MARIA G. ALMAGUER, TENANTS

AMERICA'S CHOICE MORTGAGE, INC.

, a corporation and whose principal place

organized under the laws of GEORGIA of business is 4210 COLUMBIA RD., SUITE 5-1, MARTINEZ, GA 30907 and recorded in Book/Volume

, as Document County Records, State of Illinois, described

No.

NA 1837 PL

, COOK LOT 20 IN THE FIRST ADDITION TO SUN CREST MANCK BEING A RESUBDIVISION OF LOT "A" IN SUN CREST MANOR, BEING A SUB IN THE SULTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RAICE 13 EAST OF THE THIRD 13 2/0/4/5 O///C0 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 19-27-317-110-0000

COMMONLY KNOWN AS: 7821 S. KENNETH AVE. CHICAGO, Illinois 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

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Loan ID # 445555

STATE OF COUNTY OF

AMERICA'S CHOICE MORTGAGE, INC. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MANAMANK personally known to me to or the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument at a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assign nent of said ASSIGNOR, for the uses and purposes thereia set forth. Given under my hand and official seal, this _ day of August, 2002 NOTARY PUBLIC _ Kel This area for official notarial County, # GA My Commission Expires MY COMMISSION EXPIRES FEBRUARY 17, 2006

