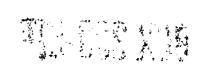
UNOFFICIAL COP Statutory (ILLINOIS) (Individŭal to Individual) THE GRANTOR (Name and Address) Nadine A. Foster and Jacob Rotmensch, Husband and Wife 2677 North Orchard Chicago, Illinois 60614 0020905873 1126/0111 18 001 Page 1 of 2002-08-19 09:56:53 Cook County Recorder 23.00 (The Above Space for Recorders Use Only) of the City of Chicago and County of Cook, State of Illinois for and in consideration of <u>Ten and No/100-------(\$1000</u>) DOLLARS, <u>and other good and valuable consideration</u> in hand paid, ester Lau, an unmarried man The following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See page 2 for legal description.) Permanent Index Number(s) (PIN): 14-28 304-003-0000 Address(es) of Real Estate: 2677 No. 11 Orchard, Chicago, Illinois 60614 DATED this 8th day of August 2002 PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that IMPRESS SEAL HERE Nadine A. Foster and Jacob Rotmensch. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set 'OFFICIAL SEAL" **EDWIN CRUZ** STATE OF COMMISSION EXPIRES 05/06/06 **** Given under my hand and official seal, this 8th day of August 2002. Commission expires Notary **Exablic** This instrument was prepared by Ronald Rosenblum, Esq. 111 West Washington Street, # 823, Chicago, Illinois 60602 City of Chicago Real Estate Dept. of Revenue ransfer Stamp BOX 333-285185 \$5,475,00 08/08/2002 13:55 Batch 05025 96

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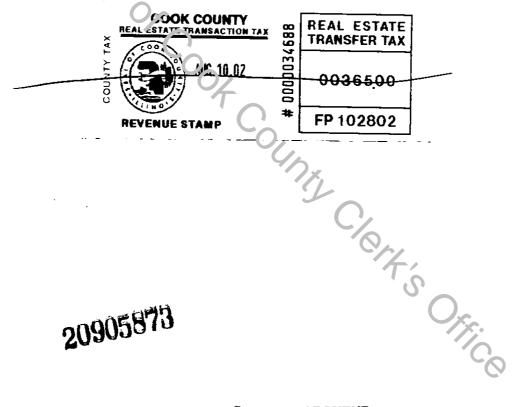
Legal Description

of premises commonly known as:

2677 North Orchard, Chicago, Illinois 60614

LOT 6 IN WATKINS AND SNOW'S SUBDIVISON OF THE NORTH 700 FEET OF THE WEST 200 FEET OF OUTLOT D IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





20905873

SEND SUBSEQUENT TAX BILLS TO:

LESTER F. LAU 2677 N. Orchard Street Chicago, IL 60614

MAIL TO: ALAN HUTCHINGUN ATTURNEY ATLAW 664 W. ALDINE AVE CHIL Abo, 14 60657

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