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1126/0041 18 001 Page 1 of 4
2002-08-19 09:12:28
Cook County Recorder 27.00

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

GREATBANK, N.A.
ATTN: MS. MARY JO ANDERSEN
3300 W. DEMPSTER STREET
SKOKIE, IL 60068



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
M & F DEVELOPMENT, INC.

OR
1b. INDIVIDUAL'S LAST NAME
Collins

FIRST NAME
Matthew

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS
1440 N. KINGSBURY

CITY
CHICAGO

STATE
IL

POSTAL CODE
60622

COUNTRY
USA

1d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
CORPORATION

1f. JURISDICTION OF ORGANIZATION
ILLINOIS

1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
M + F Development, Inc

OR
2b. INDIVIDUAL'S LAST NAME
Collins

FIRST NAME
Matthew

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS
1440 N. Kingsbury

CITY
Chicago

STATE
IL

POSTAL CODE
60622

COUNTRY
USA

2d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
GREATBANK, A NATIONAL ASSOCIATION

OR
3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
3300 W. DEMPSTER STREET

CITY
SKOKIE

STATE
IL

POSTAL CODE
60076

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBITS "A" AND "B". ATTACHED HERETO AND MADE A PART HEREOF

BOX 333-CT

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

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Property of Cook County Clerk's Office

410-688 X000

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EXHIBIT A

Debtor: M & F DEVELOPMENT, INC., an Illinois corporation

Secured Party: GREATBANK a National Association, a national banking association

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

(a) All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit B hereto (the "Real Estate") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;

(b) Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.

(c) All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;

(d) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

(e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, deposit accounts, documents, instruments and general intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(g) All of the books and records pertaining to the foregoing.

20905803

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EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

UNIT A:

THE EAST 23.70 FEET OF THE WEST 26.70 FEET OF THE SOUTH 61/50 FEET OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

UNIT B:

THE EAST 23.30 FEET OF THE WEST 50.00 FEET OF THE SOUTH 61.50 FEET OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

UNIT C:

THE EAST 23.70 FEET OF THE WEST 73.30 FEET OF THE SOUTH 61.50 FEET OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

UNIT D:

THE EAST 23.30 FEET OF THE WEST 97.00 FEET OF THE SOUTH 67.59 FEET (EXCEPT THE WEST 10.20 FEET OF THE NORTH 5.99 FEET THEREOF) OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

UNIT E:

THE EAST 20 FEET OF THE WEST 97.00 FEET OF THE NORTH 57.48 FEET (EXCEPT THE WEST 6.50 FEET OF THE SOUTH 5.98 FEET THEREOF) OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS

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1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

UNIT F:

THE EAST 27.00 FEET OF THE WEST 77.00 FEET OF THE NORTH 51.50 FEET OF LOTS 37, 38, 39 AND 40 IN BLOCK 4 (TAKEN AS A TRACT) IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1 TO 4, INCLUSIVE, OF TURNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, LYING WEST OF WOLCOTT STREET) IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER THE COMMON AREA AS DEFINED IN THE DECLARATION RECORDED MAY 8, 2002 AS DOCUMENT NUMBER 0020582717.

P.I.N. 14-19-227-032-0000
14-19-227-033-0000

COMMONLY KNOWN AS: 1910-14 W. ADDISON ST. CHICAGO, ILLINOIS 60613

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